# **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRATIBHA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130628
3	SCHOOL CODE (IF APPLICABLE)	30546
4	COMPLETE ADDRESS WITH PIN CODE	BLOCK D-III, BEHIND MEHTA HOSPITAL, CHINCHWAD, PUNE, MAHARASHTRA - 411019
5	PRINCIPAL NAME	Vrinda Mulani Joshi
6	PRINCIPAL QUALIFICATION	M.A M.Phil. B.Ed
7	SCHOOL EMAIL ID	pratibhaschool@pratibhagroup.org.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8237095506

### **B**: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://pratibhaintschool.org/wp-content/uploads/2025/07/1-affln-ext-doc_merged.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://pratibhaintschool.org/wp-content/uploads/2025/07/30546_Society-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://pratibhaintschool.org/school_documents/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://pratibhaintschool.org/wp-content/uploads/2025/07/30546_MINORITY-CERTIFICATE-FOR-RTE-ACT.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://pratibhaintschool.org/wp-content/uploads/2025/07/30546- Building-safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://pratibhaintschool.org/school_documents/FireCertificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://pratibhaintschool.org/school_documents/DEOcertificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://pratibhaintschool.org/wp-content/uploads/2025/07/30546-WATER-HEALTH-SANITATION.pdf

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	FEE STRUCTURE OF THE SCHOOL	https://pratibhaintschool.org/wp-content/uploads/2025/07/fee-structure-25.pdf		
2	ANNUAL ACADEMIC CALENDER	https://pratibhaintschool.org/wp-content/uploads/2025/07/30546-PIS-25-26-ANNUAL-CALENDAR.pdf		
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://pratibhaintschool.org/wp-content/uploads/2025/07/SMC-DATA.pdf		
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://pratibhaintschool.org/wp- content/uploads/2025/07/30546-PTA-MEMBERS- NAMELIST-2025-26.pdf		

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

https://pratibhaintschool.org/wp-content/uploads/2025/07/30546\_Previous-years-Result-X-XII.pdf

### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Vrinda Multani Joshi
2	TOTAL NO. OF TEACHERS	48
	PGT	6
	TGT	9
	PRT	32
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Anisha Agrawal
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sushant Khandagale, Debosmita Chattergee

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	122	120	98.36	One student left the school and did not appear for board exam. One student got compartment.

### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	51	36	70.58	Eleven Compartment and four Essential repeat

## E: SCHOOL INFRASTRUCTURE:

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SL NO.	INFORMATION	DETAILS			
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094			
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55 & 55			
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 55			
4	INTERNET FACILITY	YES			
5	NO. OF GIRLS TOILETS	25			
6	NO. OF BOYS TOILETS	20			
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=aw7eDNXOKiY			