



## MONERA LAB

FOOD, WATER & HYGIENE ANALYSIS  
NABL ACCREDITED LAB AS PER ISO / IEC 17025 : 2017

### Test Report




ULR Number : TC1195724000006391F	Report Date : 29-07-2025
Test Report No : TR/25/07/6391	Pages : 1 of 1
Customer Name & Address:	Pratibha International School & Jr. College Chinchwad Block D-III, Plot No 3, Behind Mehata Hospital, Mumbai Pune Road,

Sample Collected By: Customer	Collection Method: NA
Date Of Sampling: NA	Quantity of Sample Received : 1000ml
Sample Received Date : 26-07-25	Analysis Dates : 26-07-2025 to 27-07-2025
Sample Description : Water	Batch No : NA
Sample Condition : Plastic Bottle	Mfg Date : NA
Sample Marked As : Drinking Water	Preservation : At 2-8 OC
Sample Code No : MON/W/25/07/6391	Location of Test Performance : In House
Discipline :Chemical	Group : Water

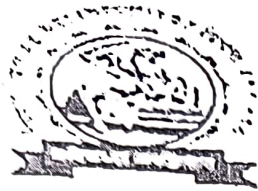
Sr. No	Name Of The Test	Result	Acceptable limit as per IS: 10500	Units	Analysis Method
1	Color	< 1	< 5	In Hazen Unit	IS: 3025(P:4): 2021
2	Odour	Agreeable	Agreeable	-	IS: 3025 (P:5): 2018
3	pH	7.38	6.5-8.5	-	IS 3025 (P: 11): 2022
4	Total Dissolved Solid	90.0	Max 500	As mg/l	IS 3025(P-16) : 2023
5	Turbidity	< 0.1	< 1	As NTU	IS 3025 (P:10): 2023
6	Total Hardness	42.24	Max 200	As CaCO <sub>3</sub> , mg/l	IS 3025 (P: 21): 2009:RA:2019
7	Total Alkalinity	42.35	Max 200	As CaCO <sub>3</sub> , mg/l	IS 3025 (P: 23): 2023
8	Chloride	9.18	Max 250	As Cl, mg/l	IS 3025 (P:32): 1988:RA:2019
9	Calcium	9.23	Max 75	As Ca, mg/l	IS 3025 (P:40): 1991:RA:2019
10	Magnesium	4.66	Max 30	As Mg, mg/l	IS 3025 (P:46): 2023
11	R.Free Chlorine	< 0.2	Max 0.2	As Cl, mg/l	IS 3025(P:26): 2021
12	Sulphate	3.08	Max 200	As SO <sub>4</sub> ,mg/l	IS 3025 (P:24 Sec:1):2022

----- End of Report -----

note:As Per The Tested Parameters of Your Given Drinking Water Sample Is Suitable For Drinking Purpose Based On IS-0500.

note: **VERIFIED BY**     
This report is valid for the tested samples only. \* Results relates only to the items tested. \* This report should not be used for advertisement. \* Non Perishable products retained for 15 days from the report prepared date. Perishable products all not be reproduced except in full & with written approval of laboratory. \*  
Not be retained, any query of reports will be entertained with in the same period.

**Authorized Signatory**  
**Chemical Discipline**



# PIMPRI CHINCHWAD MUNICIPAL CORPORATION

AN ISO 9001 2008 CERTIFIED ORGANISATION

A Zone Office, Bhel Chowk, Pradhikaran - Nigdi - 411044

Website - [www.pcmcindia.gov.in](http://www.pcmcindia.gov.in)

Email - [ozono@pcmclnida.gov.in](mailto:ozono@pcmclnida.gov.in)

No. Ahealth/1/kavir 174 /2023

Date- 03/05/2023

To,

Principal

Pratibha International School & Jr. College,  
Plot No. 3, Block D - 3, Behind Mehta Hosplta,  
Off Mubai - Pune Highway, Pune - 411019 .

## SCHOOL SANITATION CERTIFICATE

This is to certify that the Health Department of Pimpri Chinchwad Municipal Corporation, Pimpri, Pune- 411018 has Inspected the premise of Pratibha International School & Jr. College, Plot No. 3, Block D - 3, Behind Mehta Hospital, Off Mumbai - Pune Highway, Pune - 411019 dt. 23/02/2023 and found that the sanitation requirements for educational institution are as per the norms of Pimpri Chinchwad Municipal Corporation, Development Control Rules.

This certificate is valid for the period of One Year from the date of issue.

*Santa H Travis*  
Principal  
Mrs. Savita H Travis  
Pratibha International School  
Kamala Education Society



*(Vinoth Jalak)*  
Assistant Commissioner  
PIMPRI CHINCHWAD MUNICIPAL CORPORATION

PIMPRI - 411 018

*Santa H Travis*  
Principal  
Mrs. Savita H Travis  
Pratibha International School  
Kamala Education Society



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